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OF THE

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LITERARY AND SCIENTIFIC
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COMPILED BY

C. P. RUSSELL,

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TO WHICH IS APPENDED A CATALOGUE OF BOOKS BELONGING
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AETOR, LENOX AND
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INTRODUCTORY PREFACE.

THE BATH ROYAL LITERARY AND SCIENTIFIC INSTITUTION was established in the year 1825. A building was erected for the purpose by Earl Manvers, on the site of the old Assembly Rooms, which had been destroyed by fire in December 1820. It was originally founded under the care and management of a body of gentlemen, many of whose names will long occupy a prominent position in the annals of literature and science. The primary object of its establishment was “to provide a place of resort, not merely for the studious, but for the inhabitants of Bath generally, and its visitors,—to supply it with a Library of Reference, and the means of information in every branch of science and literature—to provide a suitable apartment in which lectures might be given and works of art exhibited”—and also to form a Museum of Antiquities and of the various branches of Natural History.

The formation of the Library at the first establishment of the Institution was committed to the Rev. T. Watson, Rev. J. Hunter, Dr. Davis, Philip Bury Duncan, Esq., and T. Wilkinson, Esq., and in the first two years above £1800 was expended in the purchase of books which were selected with considerable judgment; the chief aim of the Committee being to make it pre-eminently a Library for consultation and reference, and rather to procure large and expensive works of a high standard of literature than such as would be met with in the private libraries of the members. Works of mere temporary interest or curiosity were rejected and those only selected that were of known and permanent value, which might be useful to all classes of persons engaged in scientific researches and literary pursuits. Many

works of great value including folio editions of the Greek Classics were presented by the Rev. H. H. Hayes. The Library is also rich in the works of the early historians of our own country.

The former Catalogue of the Library was compiled about the year 1829, and during the fifty years which have elapsed since its publication the contents of the Library have increased fourfold. As an index therefore to the valuable works contained upon the shelves, this catalogue had become comparatively useless, and a new edition was a matter of necessity.

In the compilation of the present Catalogue the alphabetical arrangement under the authors' names has been generally followed; the only attempt at classification has been under the head of "Sacred Scriptures." Biographies will be found, with few exceptions, under the names of the persons whose lives are recorded as well as under those of the authors. One important feature in the Catalogue is the insertion in alphabetical order of the names of the several writers whose works are contained in the large Historical Collections of *Gronovius*, *Grævius*, *Polenus*, *Sallengre*, *Historiæ Scriptores Romanae*, and in the collections of our early English Historians *Camden*, *Trysden*, *Fulman* and *Gale*, and also of the several writers in the collections of Voyages and Travels, and in the more recent publications of the *Palæontographical and Manx Societies*.

The *Chapman Collection of Books relating to the City of Bath*, deposited by the late Captain J. J. Chapman at the Institution, being the property of the Corporation, are not included in the present Catalogue.

The Rev. Leonard Jenyns (now Blomefield) in the year 1860 presented to the Institution the scientific portion of his valuable library, (now known as the "*Jenyns Library*") amounting at the present time to more than 1600 volumes, together with his Herbarium of British Plants contained in

forty folio volumes. The conditions on which these books were presented were that they should be kept in a separate room so as to be preserved distinct from the General Library. These books are therefore not included in the Catalogue; a manuscript catalogue with classified index having been drawn up by the donor, which is placed in the room set apart for the reception of the Library.

The Library of the Bath and West of England Society for the encouragement of Agriculture, &c. has been deposited at the Institution, a Catalogue of which is added to the present work.

The position of the shelves of the Reading Room and Library renders a complete classification and division of subjects somewhat difficult; the following references will however give some approximation to the arrangement adopted. The entire Library is divided into nine sections which are again sub-divided into cases, the shelves being numbered from the bottom upward, and the books arranged upon the shelves in alphabetical order.

ARRANGEMENT OF SUBJECTS.

SECTION I. WESTERN RECESS OF READING ROOM.

- Case 1. Poetry, Miscellaneous English Literature, History, and Topography.
- „ 2. British History, Topography, and Archaeology.
- „ 3. Greek and Roman Classics, Mental and Moral Philosophy.
- „ 4. Reviews and Magazines.

SECTION II. NORTHERN RECESS OF READING ROOM.

- Case 1. Encyclopédie.
- „ 2. Circulating Books, History and Biography.
- „ 3. Ditto, Topography and Miscellaneous.
- „ 4. Architectural Antiquities, Atlases, Fine Arts, DuCange, Moréri, &c.

SECTION III. EASTERN RECESS OF READING ROOM.

- Case 1. Mémoires de l'Académie Royale des Sciences—Philosophical Transactions.
- „ 2. Dictionaries, Lexicons, Bibliography.

SECTION III.—*continued.*

- „ 3. Natural Philosophy—Montfaucon and Miscellaneous Literature.
- „ 4. Scientific Journals, Notes and Queries.

SECTION IV. SOUTHERN RECESS OF READING ROOM.

- Case 1. Historical Collections—French Encyclopédie—Illustrated News, &c.
- „ 2. Miscellaneous.
- „ 3. Duncan Memorial Books and Sundries.
- „ 4 & 5. Library of the Bath and West of England Agricultural Society.

SECTION V. CHESS ROOM.

- Cases 1 & 2. Parliamentary History and Debates, Archaeology and Circulating Books.

SECTION VI. COMMITTEE ROOM.

- Case 1. (What Not) Illustrated Folios.
- „ 2. Chapman Collection of Books relating to Bath.

SECTION VII. CORRIDOR.

- Case 1. Hansard's Debates, Political Economy, and Parliamentary Journals.
- „ 2. Sacred Scriptures and Theology.
- „ 3. Geology and Field Club Library.
- „ 4. Natural History.
- „ 5. Theology and Sundries.
- „ 6. Magazines and ditto.
- „ 7. Oriental Literature and ditto.
- „ 8. Miscellaneous.
- „ 9. Almanacks, Calendars, Hansard's Debates, &c.

SECTION VIII. THE JENYNS LIBRARY.

SECTION IX. SOUTH-WEST ROOM.

Periodicals and Newspapers.

The compiler upon the termination of his labours desires to express his obligations to the Very Rev. Dr. Sweeney, the Rev. C. D. Russell, and G. L. Topping, Esq. for the valuable assistance so kindly rendered by them in revising and correcting the proofs while passing through the press; and also to the Committee and Members for the patience and forbearance manifested by them while waiting so long for the completion of the work.

C. P. R.

Jan. 28th, 1879.

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2nd.—Not more than TWO VOLUMES to be borrowed at one time, and no Book to be kept longer than TWO WEEKS without a renewal of the entry, unless in either case by the special permission of the Honorary Secretaries, or a Member of the Committee. No Magazines or other Monthly Periodicals to be borrowed until the next numbers of such works be received, nor to be kept longer than ONE WEEK. Quarterly Publications not to be circulated until the expiration of the calendar month following that of their publication, nor to be kept longer than TWO WEEKS.

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5th.—Members wishing to have the next reading of any Book to intimate the same by a written notice to that effect in the Register, and this notice shall take the precedence of an application for renewal.

6th.—Any Volume taken down for inspection or for reading in the Library shall be carefully restored to its proper position upon the shelves, or given to one of the Librarians for that purpose.

7th.—When any Books other than those usually circulated are removed from the Library large cards are to be placed upon the shelves from whence the Books have been taken, with the title of the Books, the names of persons borrowing them, and the dates when they have been taken.

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Abd Allatif. Relation respecting Egypt.
[“*Pinkerton's Voy. and Trav.*” vol. xv.]

Abd Al Hemyd. The Padshah Nameh, or History of Shah Jehan. (*Persian MS.*) 12mo.

Abd Al Rehman Maulana Jamy. Letters. (*Persian MS.*) 8vo.

Abercrombie (J.) Inquiries concerning the Intellectual Powers. 8vo. *Lond.* 1838

Aberdeen City. *See* “Kennedy (W.)”

Aboo Moohummudin. The Adventures of Aboo Zyde of Surooj. (*Arabic.*) 4to. *Calcutta*, 1809

About (E.) Greece, and the Greeks of the present day. 12mo. *Lond.* 1859

Abul Fazel. Ayar Danish, or the Touchstone of Learning. (*Persian MS.*) 4to.

Abul Fazel Allamy. Letters and Correspondence. (*Persian MS.*) 4to.

Abu Omar Menhaj al Giorjany. Extract from the Tabkat Nassery. (*Persian MS.*) 4to.

Abyssinia, Routes in. 8vo. *Lond.* 1868

Académie Royale des Inscriptions et Belles Lettres. 4to. 55 vols. *à Paris*, 1733-1808

Académie Royale des Sciences de l’Institut de France. 4to. 169 vols. *à Paris*, 1701-1786

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Acheta [i.e. Miss L. M. Bugden] March Winds and April Showers. 12mo. *Lond.* 1854

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Ada Episcopi Herefordensis—*Apologia.*
 [“*Twysden, Hist. Engl. Scrip.*” x.]

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 the Militia of the United Kingdom. 8vo.
 [“*Cambridge Essays,*” 1858.]

Adam (R.) Ruins at Spalatro in Dalmatia. Fol. *Lond.* 1764

Adamson (J.) Memoirs of Luis de Camoens. 8vo. 2 vols.
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Adanson (M.) *Voyage to Senegal.*
 [“*Pinkerton’s Voy. and Trav.*” vol. xvi.]

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 [“*Polenus, Utri. Thes. Ant. Rom. Græc.*” vol. i.]

Ælian (Cl.) *De Naturâ Animalium.* 4to. 2 vols. Gr.
 et Lat. *Lond.* 1744

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Lond. 1731

Æneas Tacticus, *Commentarius Poliorceticus seu de Tole-
 randa Obsidione Græce. cum Notis Is. Casauboni.* Fol.
 [“*Polybius.*”] à *Paris,* 1609

Agassiz (L.) and A. A. Gould. *Principles of Zoology.*
 Part i. 12mo. *Lond.* 1848

Agassiz (L.) *Recherches sur les Poissons Fossiles.* 4to.
 5 vols. in 2; Plates, Fol. 5 vols. in 3.
Neuchatel, 1833-1843

Agincourt. *See “Seroux d’Agincourt.”*

Ahmedis Arabiadæ—*Vita et Rerum Gestarum Timuri
 Historia.* 4to. (Arabic.) *Lugduni,* 1636

Aicherus (P. O.) *De Comitiis veterum Romanorum.*
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Aids to Faith. Theological Lectures by several writers.
 Edited by W. Thompson, D.D., Bishop of Gloucester and
 Bristol. 8vo. *Lond.* 1681

Ailredus (Abbot of Rivesby) *Bellum Standardii;*
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Vita S. Edwardi Reg. et Conf.
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Ainsworth (R.) Latin and English Dictionary. 4to. *Lond.* 1823

Akerman (J. Y.) *Wiltshire Tales.* 12mo. *Lond.* 1853

Alamanni (L.) La Coltivazione; e le Api di Gio. Rucellai; Colle Annotazioni di Titi. Fol. *Padova*, 1718

Alberti (Rom.) Trattato della Nobilta della Pittura. 4to. *Rome*, 1585

Albertus (M. Paul. Mart.) Porta Linguae Sanctae. 4to. *Budisse*, 1704

Albinus (Bern. Sieg.) Tables of the Skeleton and Muscles of the Human Body. Fol. *Lond.* 1749

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[“*Grævius, Thes. Ant. Rom.*” vol. v.]

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Ali Ebn Abi Talebi. Sententiae Ali Arabice et Latine, e Codicibus Manuscriptis descriptsit Latine vertit, et Annot. illustravit, Corn. Van Waenen. 4to. *Oxon.* 1806

Alison (Archibald, LL.B.) Sermons. 8vo. vol. ii. *Edin.* 1815

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American Association for the Advancement of Science. *Proceedings.* Aug., 1849. 4to. *Boston,* 1850

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Antiquæ Inscriptionis qua L. Scipionis Barbati fil. expressum
est elogium, explanatio.
[“*Grævius, Thes. Ant. Rom.*” vol. iv.]

Antiquaries’ Society. Proceedings. 8vo. *Lond.*

Antoninus (M. Aur.) Meditations, with Life and Notes,
by Rich. Graves, M.A., of Claverton. 12mo. *Bath*, 1792

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[*vide* “*Leland (John)*” vol. iii.]

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Anville (J. B. B. D’) See “*Acad. Roy. des Inscript. et Belles
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Apicius Cælius:—De Arte Coquinaria. Mart. Listiri. 12mo.
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Archæological Association, Journal of the British. 8vo.
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Archæological Institute: Memoirs illustrative of the History and Antiquities of York. 2 vols. Norfolk and Norwich, Lincoln, Oxford, and Winchester. 8vo. 6 vols. *Lond.* 1846-1854

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[“*Gronovius, Thes. Græc. Ant.*” vol. vi.]

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Aristoteles: *Opera omnia quæ extant.* Gr. et Lat. Fol. 2 vols. *Lutet.* 1629

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Army List (Annual) 1834, 1835, 1836, 1842, 1858. 8vo. 5 vols. *Lond.*

Army List (Monthly) supplied quarterly since 1824. (Some numbers missing.)

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